

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED
OCT 20 1995

Accepted By	GD
Date	4-10-96
Is Field Exam. Required?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

<input type="checkbox"/> PURPOSE	<input type="checkbox"/> DIVERSION OR WITHDRAWAL
<input checked="" type="checkbox"/> PLACE	<input checked="" type="checkbox"/> ADDITIONAL POINT OR POINTS

NAME	Mike Newffer	2065 Delmont Pl.	Bus. Tel.	
	U. H. BERNEY FARMS, INC.	Walla Walla, WA 99362	Home Tel.	
			Other Tel.	
ADDRESS	(CITY)	(STATE)	(ZIP CODE)	
40 P. O. BOX 1757	Walla Walla	WA	99362	
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER		
		76		

DECEED RIGHT (TITLE OF CASE)
Walla Walla River adjudication (September 12, 1928)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)
1869

IS THE WATER RIGHT RECORDED IN YOUR NAME? IF NO, GIVE NAME RECORDED UNDER

☐ YES ☒ NO U. H. Berney

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
Yellowhawk Creek (trib. of Walla Walla River)	.220 cfs (Apr-Jul); .165 cfs (July-Oct)
WATER CURRENTLY USED FOR	TIME OF USE .330 cfs (Oct-Apr)
Irrigation	

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	2 pts within	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE1/4 of SE 1/4		22	7	36E	Walla Walla

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

16 acres in NE 1/4 NE 1/4 and .5 acres in NW 1/4 NE 1/4,

I have examined this application as required by SEPA and find that it is: ☒ not an "action".

☒ not automatically exempt.

4-10-96
SIGNATURE

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
27	7	36 E	Walla Walla

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

☒ YES ☐ NO

Robert J. Collins, Rt 4 Box 234, Walla Walla WA 99362, is the owner of the platted tract A described above.

REASONS FOR THE PROPOSED CHANGE

To apply water to land best suited for agricultural use.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED		
CHANGE WATER USE TO None	TIME OF USE None	GALLONS PER MINUTE OR CUBIC FEET PER SECOND None

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE ¹ / ₄ NE ¹ / ₄	SECTION 27	TOWNSHIP N. 7	RANGE (E. OR W.) W.M. 36	COUNTY Walla Walla
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6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☒ YES ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

The following lying south of Yellowhawk Creek:

- 1) W 1/2 SW 1/4, Section 23
- 2) W 1/2 NW 1/4, Section 26
- 3) E 1/2 NE 1/4, Section 27
- 4) SE 1/4 SE 1/4, Section 22

Including Collins' ownership: which includes land both north and south of Yellowhawk Creek - see attached legal

SECTION	TOWNSHIP N. 7	RANGE, (E. OR W.) W.M. 36 E	COUNTY Walla Walla
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Robert J. Collins, Rt 4 Box 234, Walla Walla, WA 99362, is the owner of the platted Tract A described above

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

U. H. BERNEY, INC.

LEGAL LANDOWNER (PLEASE PRINT)

By:



APPLICANT'S SIGNATURE

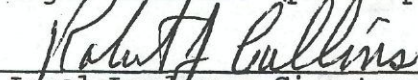
Robert Berney, President

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

LEGAL LANDOWNER'S ADDRESS

Robert J. Collins

Legal landowner (please print)



Legal Landowner Signature (owner of property described in item number 3)

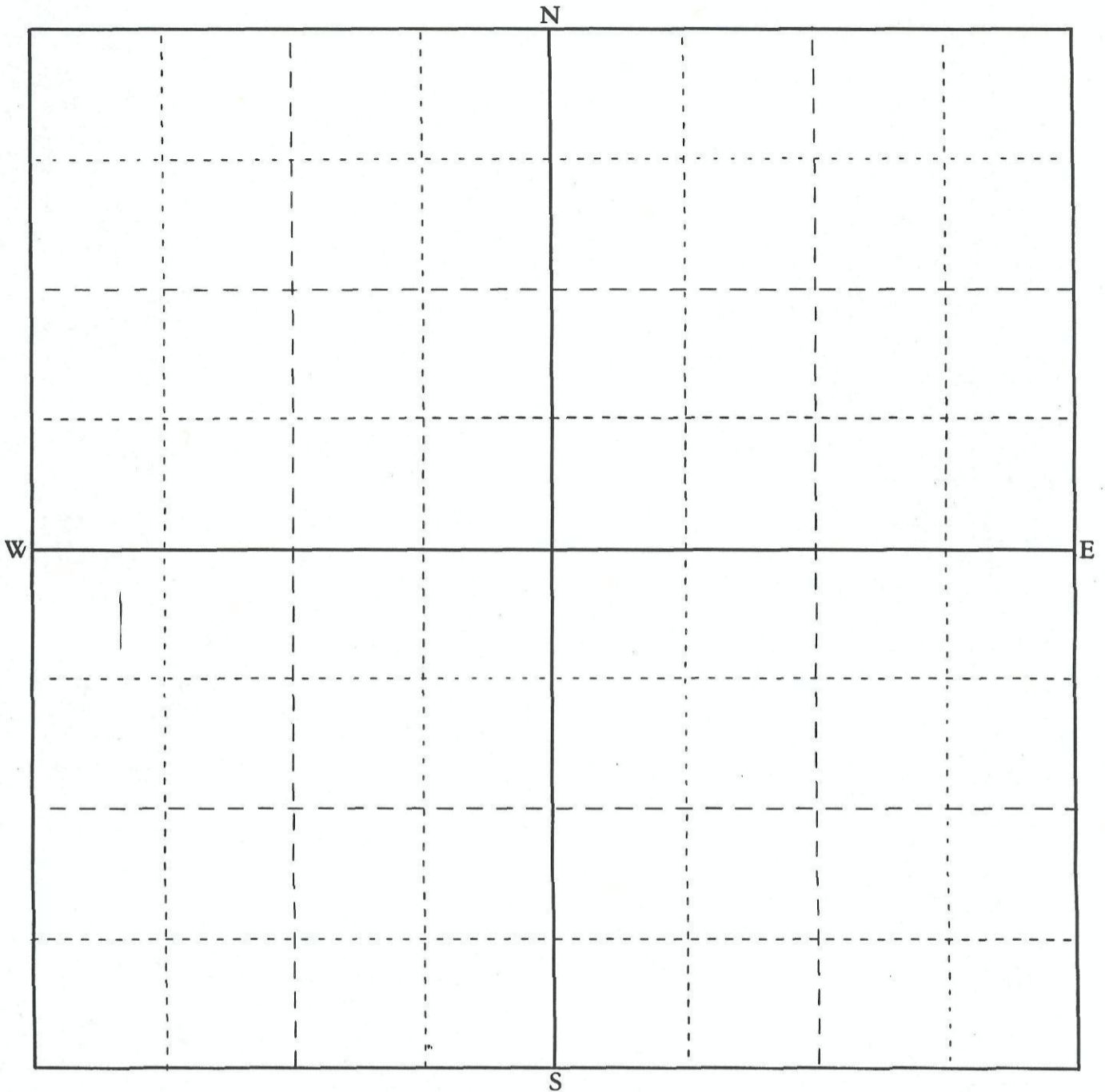
Rt 4, Box 234, Walla Walla WA 99362

Legal Landowner's address

Applicant's signature

SECTION MAP

Sec. 23 Twp. 7N N. R. 36E



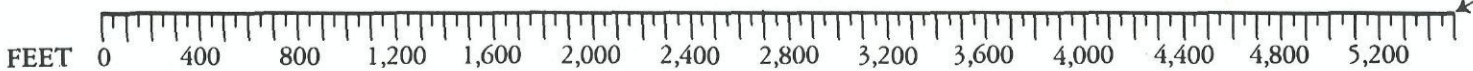
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

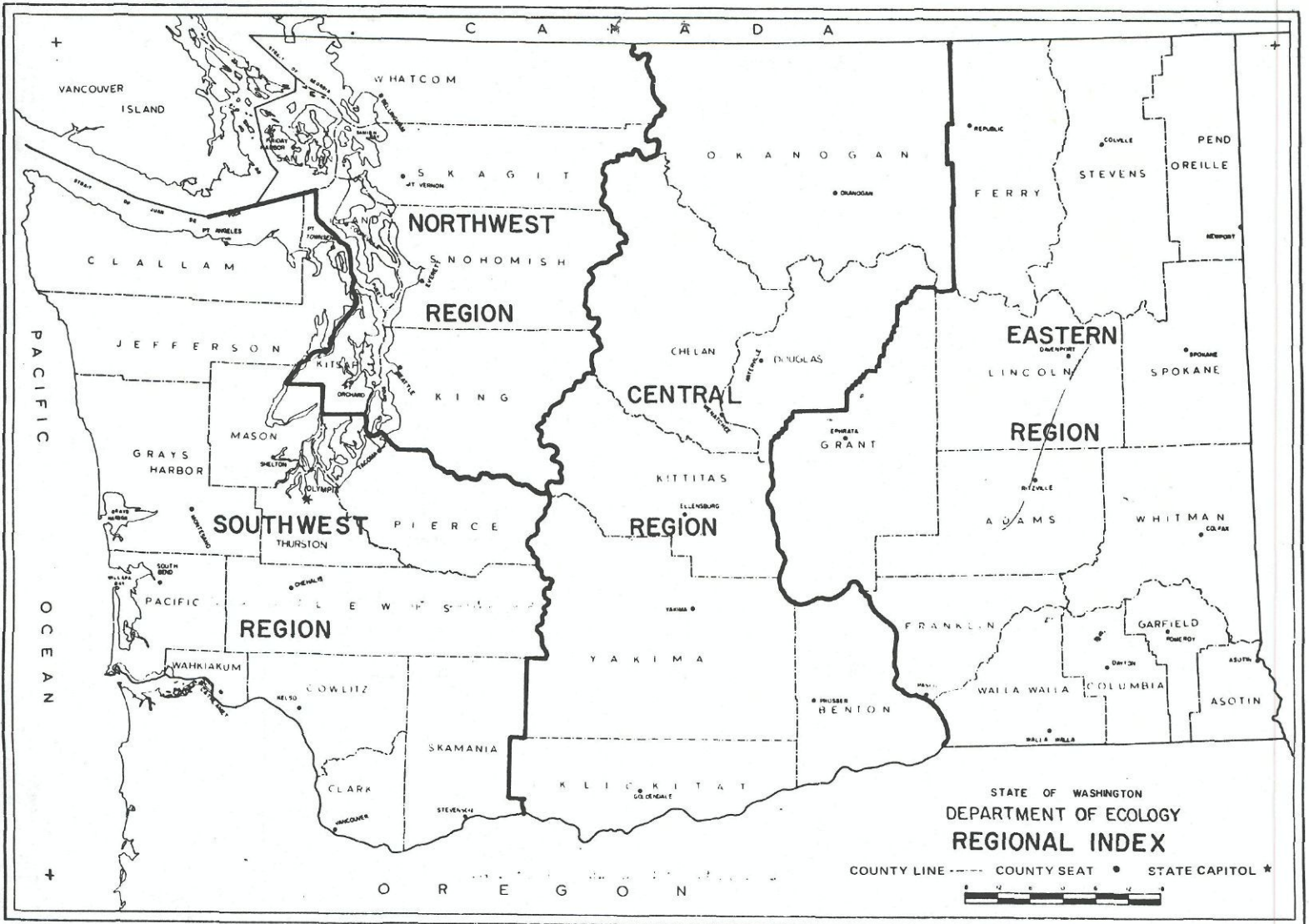
Approximately 1 miles from City limits (see attached map)

Detach here

Fold along scal



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502-5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.